

**SHORTWOOD TEACHERS' COLLEGE**  
**EDUCATION DEPARTMENT**  
**SEMESTER 2 – 2015**

**TIE II: COMPUTERS AND MULTI-MEDIA TOOLS IN EDUCATION**  
**ASSIGNMENT # 2**

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**Task: Multimedia (Kit) Portfolio (60%)**

This task is seeking to have you showcase your skills by creating a multimedia kit/portfolio containing a variety of learning activities.

Select a topic from the curriculum in your area of specialization that you could possibly teach while you are on teaching practice. Working in groups of four or five **(4-5)** - develop a '**Multimedia Kit/Portfolio**' that you could use when you teach the selected topic to the relevant students.

The Kit/Portfolio should contain **all** of the following:

1. Interactive activity using Microsoft Word
2. Interactive activity using Microsoft Excel
3. 1 Puzzle (e.g. Puzzlemaker – [www.puzzlemaker.com](http://www.puzzlemaker.com))
4. 1 Game
5. Comic Strip ([www.pixton.com](http://www.pixton.com) & [www.toondoo.com](http://www.toondoo.com))
6. Audio Recording (e.g. Audacity, Sound Recorder)
7. Video Recording (Movie Maker, Photo Story)

**You are required to:**

**1. Submit a document** of no more than **four (4) pages** clearly outlining the contents and the tools to be used in presenting the lesson. Do this by:

- Specifying the users e.g. Grade, Age, Learning Needs
- Stating the learning objectives, based on the topic
- Explaining how and when each tool will be used
- Outlining clear directions for effective use of each tool included

**You should also document the collaborative effort of each member of the group.**

**2. Present** your Multimedia Kit/Portfolio for NO MORE than **30 minutes** (observing the guidelines for the use of various media in the classroom).

**NB:** Each member of the group should be prepared to present any item in the portfolio that they may be called upon by the facilitator to present.

**3. Submit** all the files of your **Multimedia Portfolio on a CD.**

<b>Assessment Criteria:</b>	
• Quality of Product (Development, Creativity)	21
• Effectiveness of Presentation	15
• Outline for Topic, Content and Tools	5
• Instructional Value	11
• Documented Evidence of collaboration	2
• Oral & Written Language	<u>6</u>
<b>Total</b>	<b>60</b>

**Due Date:** Presentations commence on **April 29, 2015.**

**PLEASE NOTE:**

- ❖ **ALL groups must be prepared to present at the time selected** (Presentation times will be selected through a random draw where each group will select the specific date and time for their presentation.)
  
- ❖ **You are responsible for securing the equipment that you will need for your presentation.**